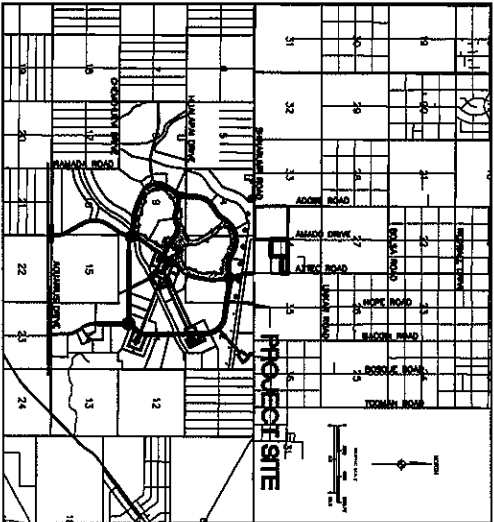
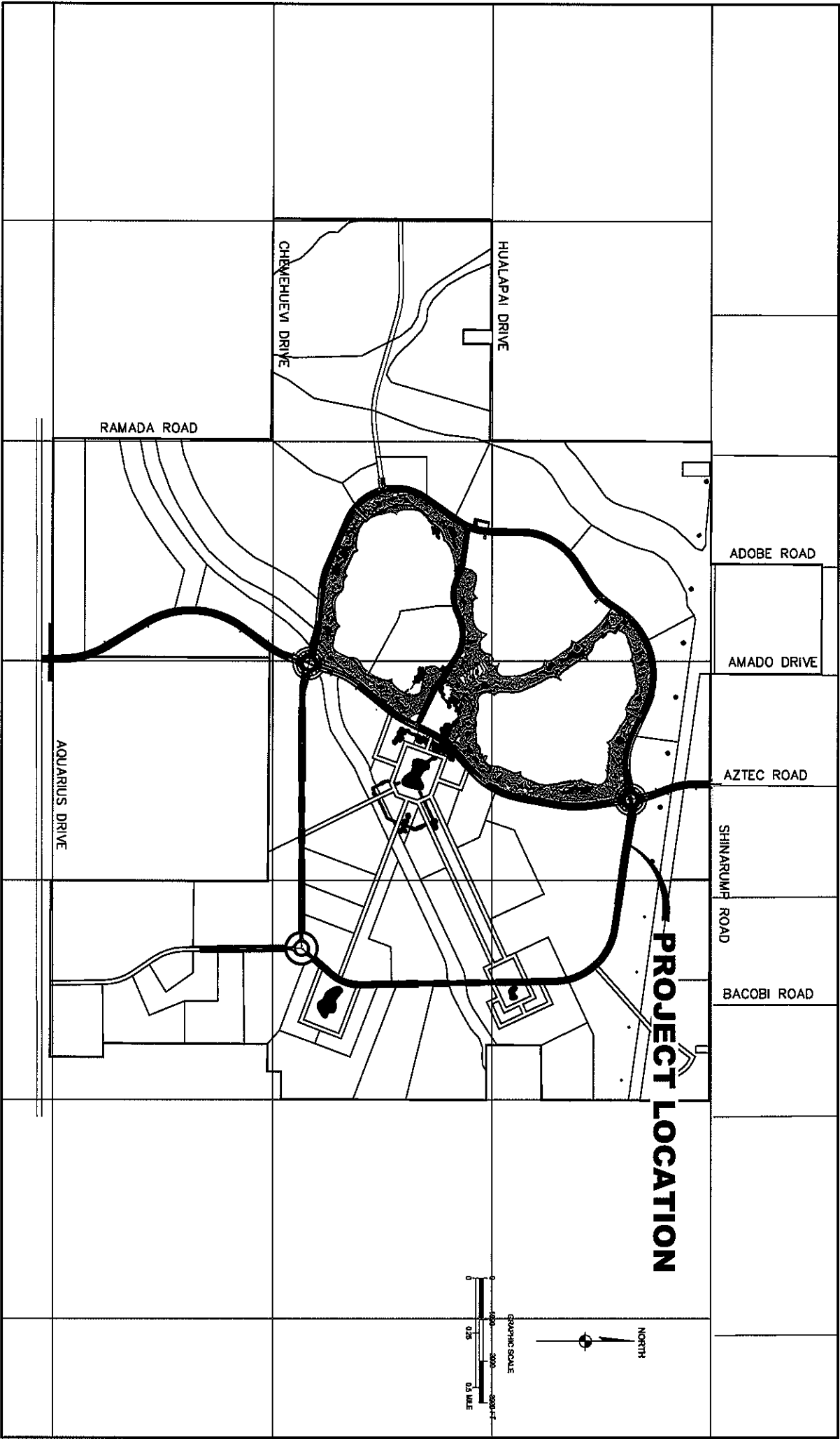


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EAST LOOP ROAD IMPROVEMENTS, PHASE 1  
AT GOLDEN VALLEY RANCH FOR  
RHODES HOMES ARIZONA, LLC



VICINITY MAP

**SHEET INDEX**

COVER	COVER SHEET
G-1	GENERAL NOTES AND ABBREVIATIONS
PP-1 TO PP-2	PLAN AND PROFILE
UT-1 TO UT-2	UTILITY PLAN AND PROFILE
HC-1	HORIZONTAL CONTROL
TC-1	TRAFFIC CONTROL SHEET
DT-1	DETAIL SHEET

**UTILITIES**

SEWAGE DISPOSAL:	(TO BE DETERMINED)
WATER:	UNISOURCE ENERGY
ELECTRICITY:	FRONTIER COMM.
TELEPHONE:	UNISOURCE ENERGY
GAS:	3250 GATLIN DRIVE
SOLID WASTE COLLECT:	WASTE MANAGEMENT
SOLID WASTE DISPOSAL:	MOHAVE COUNTY
FIRE PROTECTION:	GOLDEN VALLEY DIST.

**LEGAL DESCRIPTION**

A DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 21 NORTH, RANGE 18 WEST, GILA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA

**BASIS OF BEARINGS**

NORTH 007°24'7" EAST - THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27, TOWNSHIP 21 NORTH, RANGE 18 WEST, GILA & SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM OF 1983 (AZ83-WF), WEST ZONE, INTERNATIONAL FOOT, UTILIZING FAST STATIC OBSERVATIONS PROCESSED BY NGS-OPUS. M.C.S.D. "SD 35" = LATITUDE 35°09'22.43022"N, LONGITUDE 114°10'58.56309"W (NAD 83) HEIGHT 2486.56824ft (NAVD 88)

**BENCHMARK**

BENCHMARK # "AZI 5" M.C.S.D. ELEVATION = 2659.468ft (NGVD '29) CONVERSION = 2662.014ft (NAVD '88) - 2.546 = 2659.468ft (NGVD '29) DESCRIPTION: 1 1/2" ALUMINUM CAP IN CONCRETE STAMP MOHAVE COUNTY 1999 "RLS 10343", LOCATED AT THE SOUTHWEST CORNER OF AZTEC ROAD & BOLSA DRIVE.

**DEVELOPER**

RHODES HOMES ARIZONA, LLC  
2215 HUALAPAI MTN. RD.  
SUITE H  
KINGMAN, ARIZONA 86401  
(928) 718-2210

**ENGINEER / SURVEYOR**

STANLEY CONSULTANTS, INC.  
5820 S. EASTERN AVENUE  
SUITE 200  
LAS VEGAS, NEVADA 89119  
(702) 369-9396



Stanley Consultants INC.

5820 S. Eastern Avenue, Suite 200  
Las Vegas, Nevada 89119  
(702) 369-9396 Fax (702) 369-9793  
www.stanleygroup.com

SCALE (H) N.T.S.

SCALE (V) N.T.S.

DRAWN BY EMG

CHECKED BY MPB

DATE 8/31/05

RHODES HOMES ARIZONA, LLC  
GOLDEN VALLEY RANCH

EAST LOOP ROAD PHASE 1 IMPROVEMENTS  
COVER SHEET

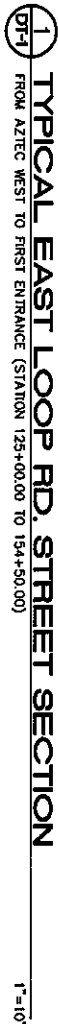
MOHAVE COUNTY

ARIZONA

SHEET  
G-1

1 OF 9 SHEETS  
SCA PROJECT  
10/19/05





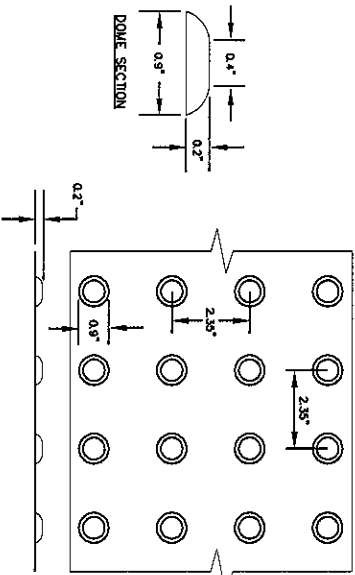
NOTE: FINAL PAYEMENT SECTIONS TO BE BASED ON ADDITIONAL R-VALUE TESTS PERFORMED DURING CONSTRUCTION ON THE ACTUAL SUBGRADE MATERIALS AND TRAFFIC INFORMATION.

4" CONC. SIDEWALK (TYP.)  
PER M.A.G. STD. DTL. 230

PRELIMINARY ISSUE FOR REVIEW  
NOT FOR CONSTRUCTION 10-18-05

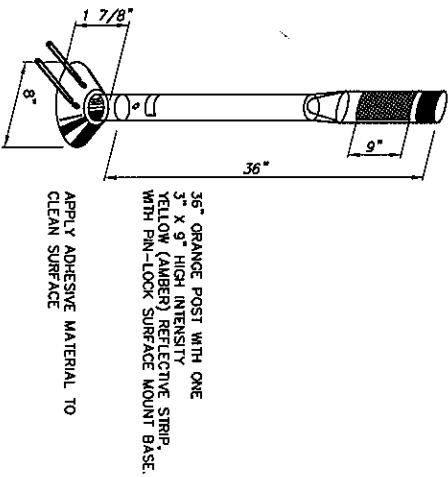


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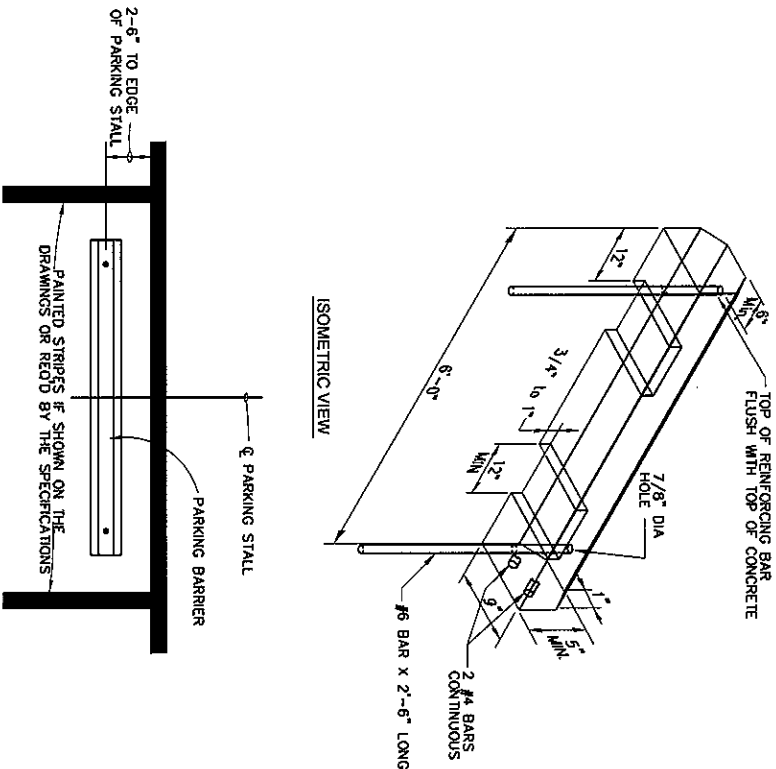


NOTE:  
DETECTABLE WARNING CONSISTING OF TRUNCATED DOMES WHICH COMPLY WITH THE DETAIL ABOVE AND CONTRASTING VISUALLY WITH ADJOINING SURFACES SHALL BE PLACED AT THE BEGINNING OF THE SIDEWALK EXTENDING THE FULL WIDTH OF THE SIDEWALK AND TO MINIMUM DEPTH OF 36 INCHES.

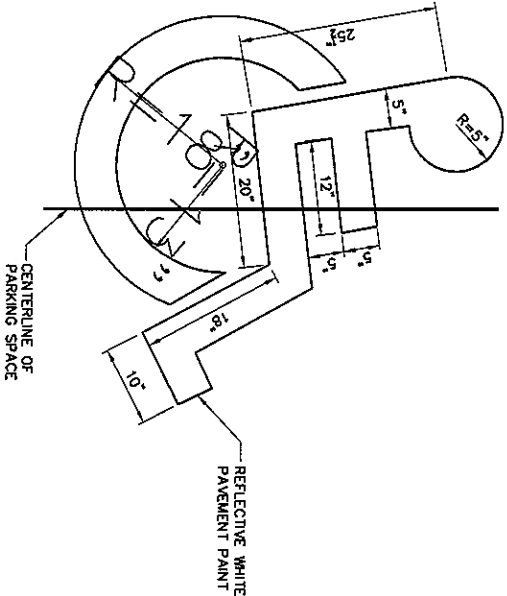
**H** DETECTABLE WARNING DETAILS  
N.T.S.



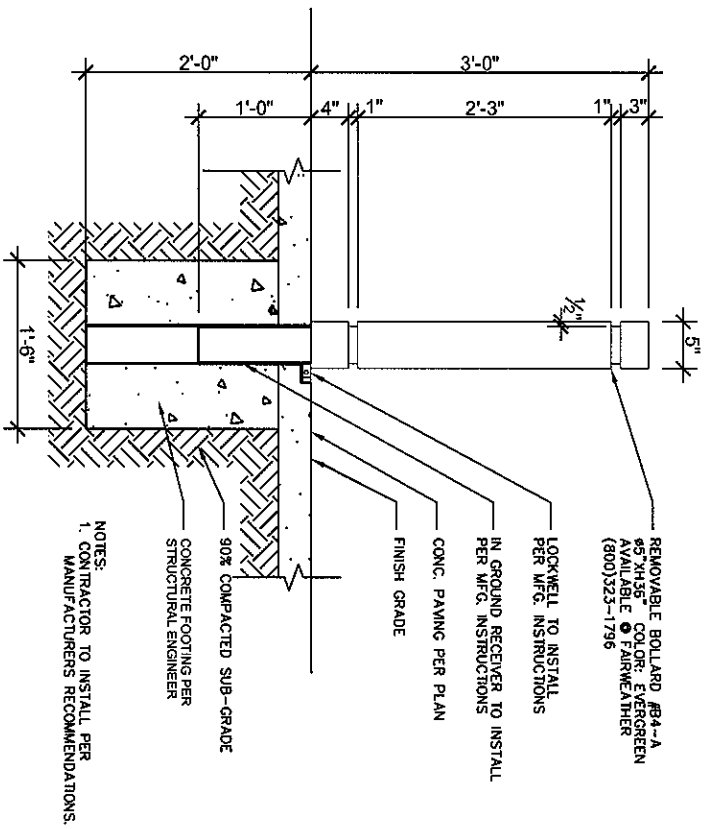
**J** FLEXIBLE CHANNELIZER POST  
N.T.S.



**K** PRECAST CONCRETE PARKING BARRIER  
N.T.S.



**L** ACCESSIBLE SYMBOL DETAIL  
N.T.S.



NOTES:  
1. CONTRACTOR TO INSTALL PER MANUFACTURERS RECOMMENDATIONS.

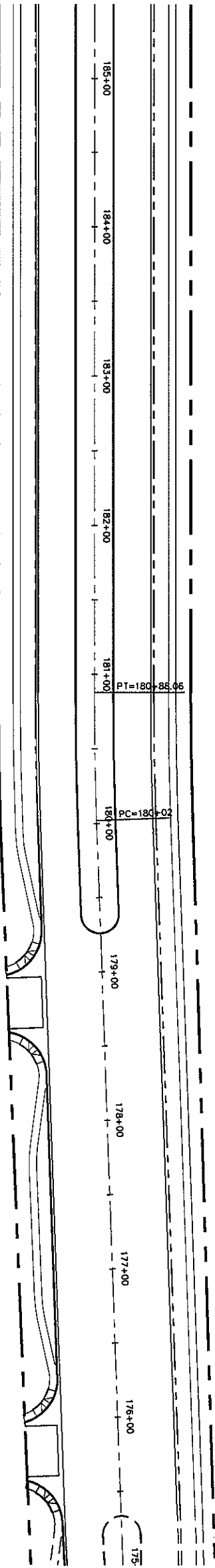
**M** REMOVABLE BOLLARD DETAIL  
N.T.S.

PRELIMINARY ISSUE FOR REVIEW  
NOT FOR CONSTRUCTION 10-18-05

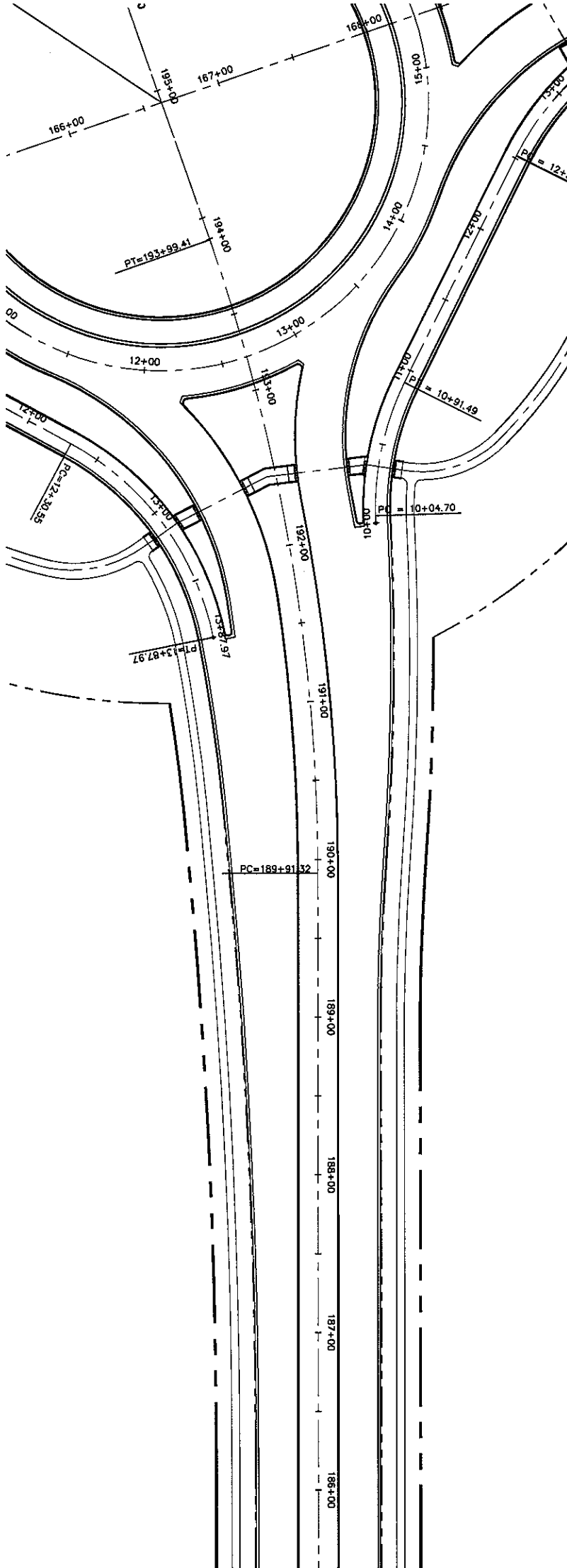
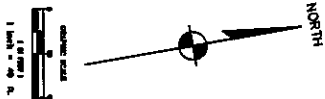
SHEET <b>DT-2</b> 16 OF 9 SHEETS SC PROJECT 18449.00.00	RHODES HOMES ARIZONA, LLC GOLDEN VALLEY RANCH LOOP ROAD IMPROVEMENTS DETAIL SHEET MOHAVE COUNTY ARIZONA	 <b>Stanley Consultants</b> INC. 5820 S. Eastern Avenue, Suite 200 Las Vegas, Nevada 89119 (702) 369-3395 Fax (702) 369-9793 www.stanleygroup.com	SCALE (H) N.T.S.					
			SCALE (V) N.T.S.					
			DRAWN BY EMG					
			CHECKED BY ---					
			DATE 6/28/05					

Q:\18449\dwg\IMP-PLAN\LOOP RD EAST\EAST-HORIZONTAL\_CONTROL\PHASE-1\EAST\_HCI.dwg, 12/2/2005 9:30:10 AM, 1:2.15269

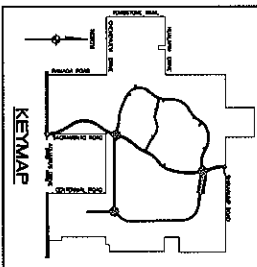
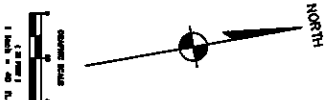
MATCHLINE STA. 185+50.00  
SEE ABOVE FOR CONTINUATION



MATCHLINE STA. 175+00.00  
END OF CONSTRUCTION



MATCHLINE STA. 185+50.00  
SEE BELOW FOR CONTINUATION



**DISCLAIMER NOTE**  
UTILITY LOCATIONS SHOWN  
ON THIS PLAN ARE BASED ON  
FIELD SURVEY DATA. THE  
CONTRACTOR'S RESPONSIBILITY  
IS TO VERIFY THE EXACT  
LOCATION OF ALL EXISTING  
UNDERGROUND OR OVER-  
HEAD UTILITIES PRIOR TO  
CONSTRUCTION. NO  
REPRESENTATION IS MADE  
THAT ALL EXISTING UTILITIES  
HAVE BEEN LOCATED. THE  
RESPONSIBILITY FOR UTILITIES  
NOT SHOWN OR UTILITIES  
LOCATION IN THEIR PROPER  
LOCATION.

1-800-227-2929  
before you  
Call  
Overhead  
1-702-227-2929  
before you  
Call  
Overhead

**BASE OF BEARINGS**

NORTH 00°13'00" EAST - THE WEST LINE OF THE NORTHWEST  
CORNER OF SECTION 10, T20N, R10E, S4E, MOHAVE COUNTY,  
ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM  
OR 1983 (NAD 83) WEST ZONE, INTERNATIONAL FOOT (FT).  
OTHER FACTS: STATION OBSERVATIONS PROVIDED BY NGS-CHDS  
NAD 83, 90, 95, 98, 99, 2000, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 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**DISCLAIMER NOTE**

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION, DEPTH, AND VERTICAL LOCATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION. NO REPRESENTATION IS MADE BY THE ENGINEER AS TO THE ACCURACY OF ANY UTILITIES SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES LOCATED IN THEIR PROPER LOCATION.

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Call  
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Overhead  
and  
underground  
utilities  
are shown  
as they  
appear  
on the  
ground  
surface  
only.

**BASIS OF BEARING**

NORTH POINT: EAST - THE WEST LINE OF THE HIGHEST QUARTER (NW 1/4) OF SECTION 02, TOWNSHIP 20 NORTH, RANGE 16 WEST, CLAY & SALT RIVER UTILITY, MOHAVE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM, 1983, IS THE BASIS OF BEARING FOR ALL LINES SHOWN ON THIS PLAN.

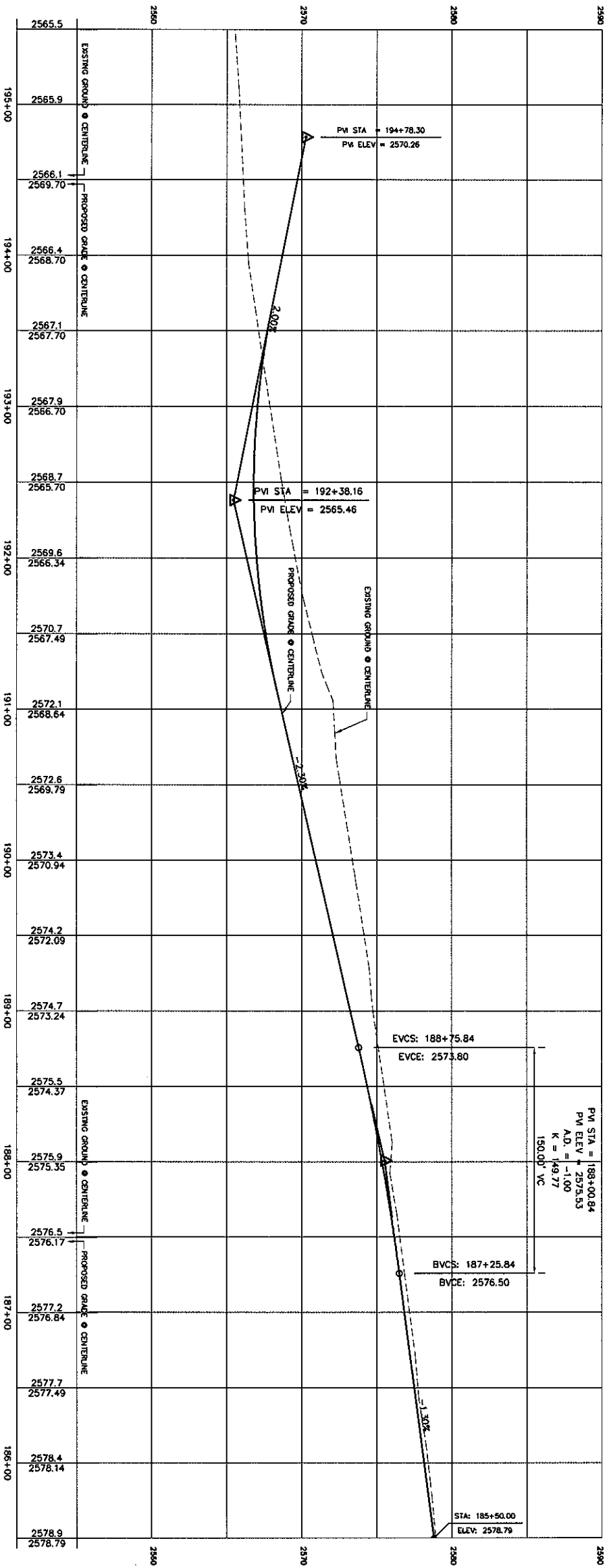
**BENCHMARK**

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before you  
Call  
1-702-227-2929  
Overhead  
and  
underground  
utilities  
are shown  
as they  
appear  
on the  
ground  
surface  
only.

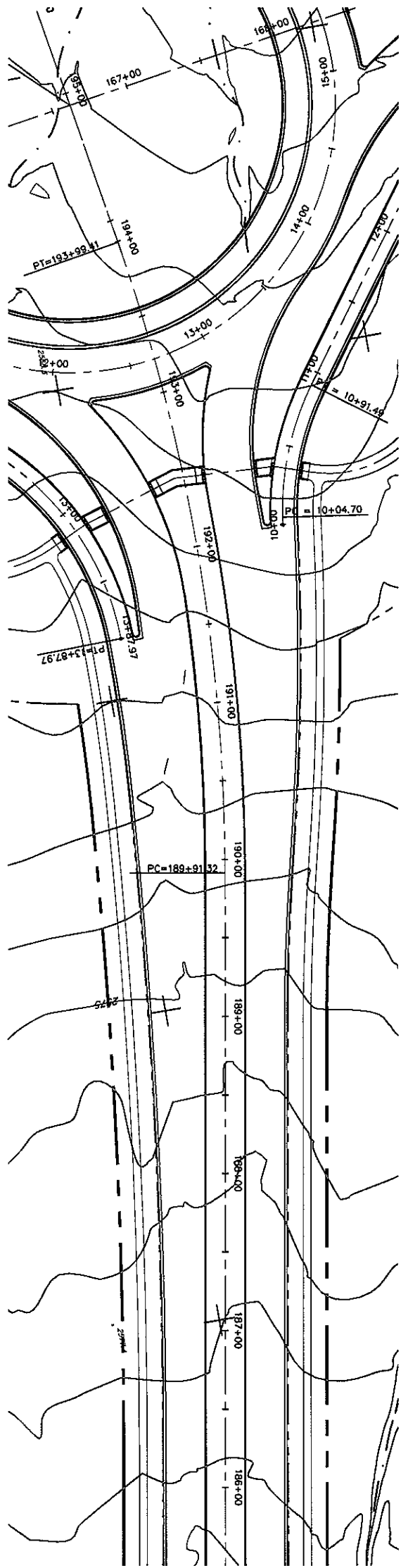
**LOOP ROAD EAST**

SCALE: HORIZ 1"=40'  
VERT 1"=4'

PRELIMINARY ISSUE FOR REVIEW  
NOT FOR CONSTRUCTION 10-18-05



LOOP ROAD EAST  
SCALE: HORIZ 1"=40'



MATCHLINE STA. 185+50.00  
FOR CONTINUATION SEE SHEET PP-2

**LEGEND**

- EXISTING GRADE
- TOP OF CURB STATIONING
- FUTURE GRADE
- TOP OF RET. WALL/TOP OF F.T.C.
- FLOWLINE ELEVATION
- CENTERLINE FINISHED GRADE ELEVATION
- TOP OF CURB ELEVATION
- RATE & DIRECTION OF SLOPE
- RETAINING WALL
- PERIMETER BLOCK WALL
- PROPERTY LINE
- RIGHT OF WAY
- GRADE BREAK
- CENTER LINE
- SCARP (3:1 MAX.)
- FINISH FLOOR ELEVATION
- PAID ELEVATION
- EXISTING CONTOUR
- SITE VISIBILITY RESTRICTION ZONE
- LOT NUMBER
- EDGE OF PAVEMENT
- SIDEWALK
- SUBDIVISION BOUNDARY
- CURB AND GUTTER

**CONSTRUCTION NOTES**

- 3" ROLL CURB AND GUTTER PER DETAIL NO. 217A ON SHEET D14
- 24" VERTICAL CURB AND GUTTER PER M.A.G. STD. DETAIL NO. 220 (TYPE A)
- 5' CURB TRANSITION PER DETAIL ON SHEET D15
- CONCRETE SIDEWALK PER M.A.G. STANDARD DETAIL NO. 230
- SEE DETAIL SHEET D14, STANDARD DETAIL NO. 240
- DRIP CURB PER DETAIL ON SHEET D15
- SEE DETAIL SHEET D15

**NOTE**

1) Relating and block wall footing details are shown for reference only. The actual construction shall conform with the S.O.S. REPORT PREPARED BY GEO. TEX. INC. DATED APRIL 23, 2005. PROJECT NO. 5871E-158.

2) Relating and block wall footing details are shown for reference only. The actual construction shall conform with the S.O.S. REPORT PREPARED BY GEO. TEX. INC. DATED APRIL 23, 2005. PROJECT NO. 5871E-158.

3) Relating and block wall footing details are shown for reference only. The actual construction shall conform with the S.O.S. REPORT PREPARED BY GEO. TEX. INC. DATED APRIL 23, 2005. PROJECT NO. 5871E-158.

**RHODES HOMES ARIZONA, LLC**  
**GOLDEN VALLEY RANCH**

**EAST LOOP ROAD PHASE 1 IMPROVEMENTS**  
**PLAN AND PROFILE - STA. = 195+50.00 - 185+50.00**

**MOHAVE COUNTY** **ARIZONA**

**Stanley Consultants INC.**

5820 S. Eastern Avenue, Suite 200  
Las Vegas, Nevada 89119  
(702) 369-3395 (702) 369-9793  
www.stanleygroup.com

**SCALE (H) 1" = 40'**  
**SCALE (V) 1" = 4'**  
**DRAWN BY** EMC  
**CHECKED BY** MPB  
**DATE** 8/25/05

**3 OF 9 SHEETS**  
**PP-1**  
**SCT PROJECT**  
**18449.0302**

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**DISCLAIMER NOTE**

THESE PLANS AND SPECIFICATIONS ARE PRELIMINARY. THEY ARE NOT TO BE USED FOR CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL DATA. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES LOCATED IN THEIR PROPER LOCATION.

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**BASE OF BEARINGS**

NORTH 0° 0' 0" EAST - THE WEST LINE OF THE NORTHWEST CORNER OF THE 1/4 SECTION 10, T12N, R10E, S10E, RANGE 10 NORTH, CLAS & SALT RIVER WATERSHED, MOHAVE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM (NAD 83) AND THE WEST ZONE, HORIZONTAL CONTROL SYSTEM (NAD 83) AND THE WEST ZONE, HORIZONTAL CONTROL SYSTEM (NAD 83) AND THE WEST ZONE, HORIZONTAL CONTROL SYSTEM (NAD 83).

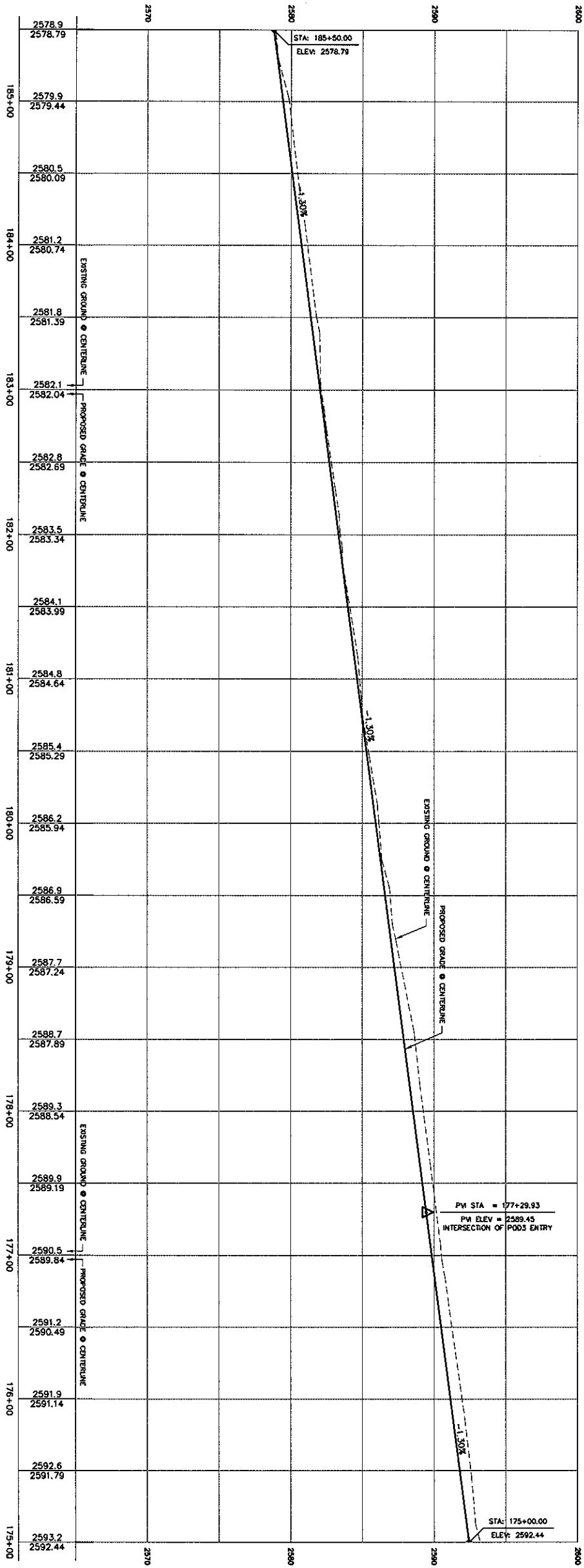
**BENCHMARK**

1/4" ALUMINUM CAP IN CONCRETE  
STAMP MOHAVE COUNTY 1999 T-5 10343  
LOCATED AT THE SOUTHWEST CORNER OF AZTEC ROAD & BILSA DRIVE.

PRELIMINARY ISSUE FOR REVIEW  
NOT FOR CONSTRUCTION 10-18-05

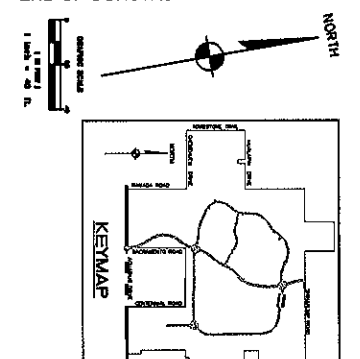
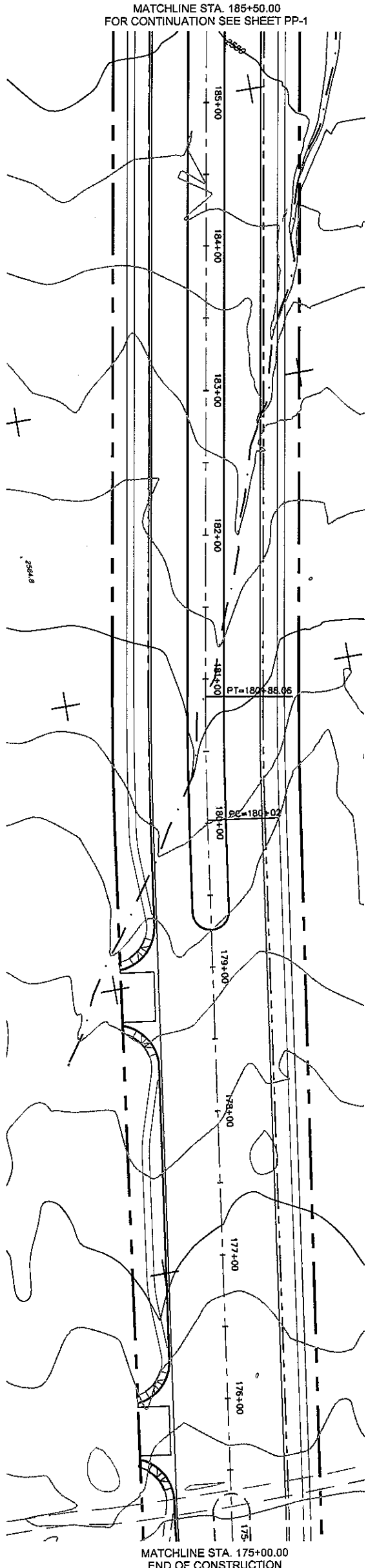
**LOOP ROAD EAST**

SCALE: HORIZ 1" = 40'  
VERT 1" = 4'



**LOOP ROAD EAST**

SCALE: HORIZ 1" = 40'



**RHODES HOMES ARIZONA, LLC**  
**GOLDEN VALLEY RANCH**

**EAST LOOP ROAD PHASE 1 IMPROVEMENTS**  
**PLAN AND PROFILE - STA. - 185+50.00 - 175+00.00**

**MOHAVE COUNTY** **ARIZONA**

**Stanley Consultants INC.**

5820 S. Eastern Avenue, Suite 200  
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(702) 369-5396 Fax (702) 369-9793  
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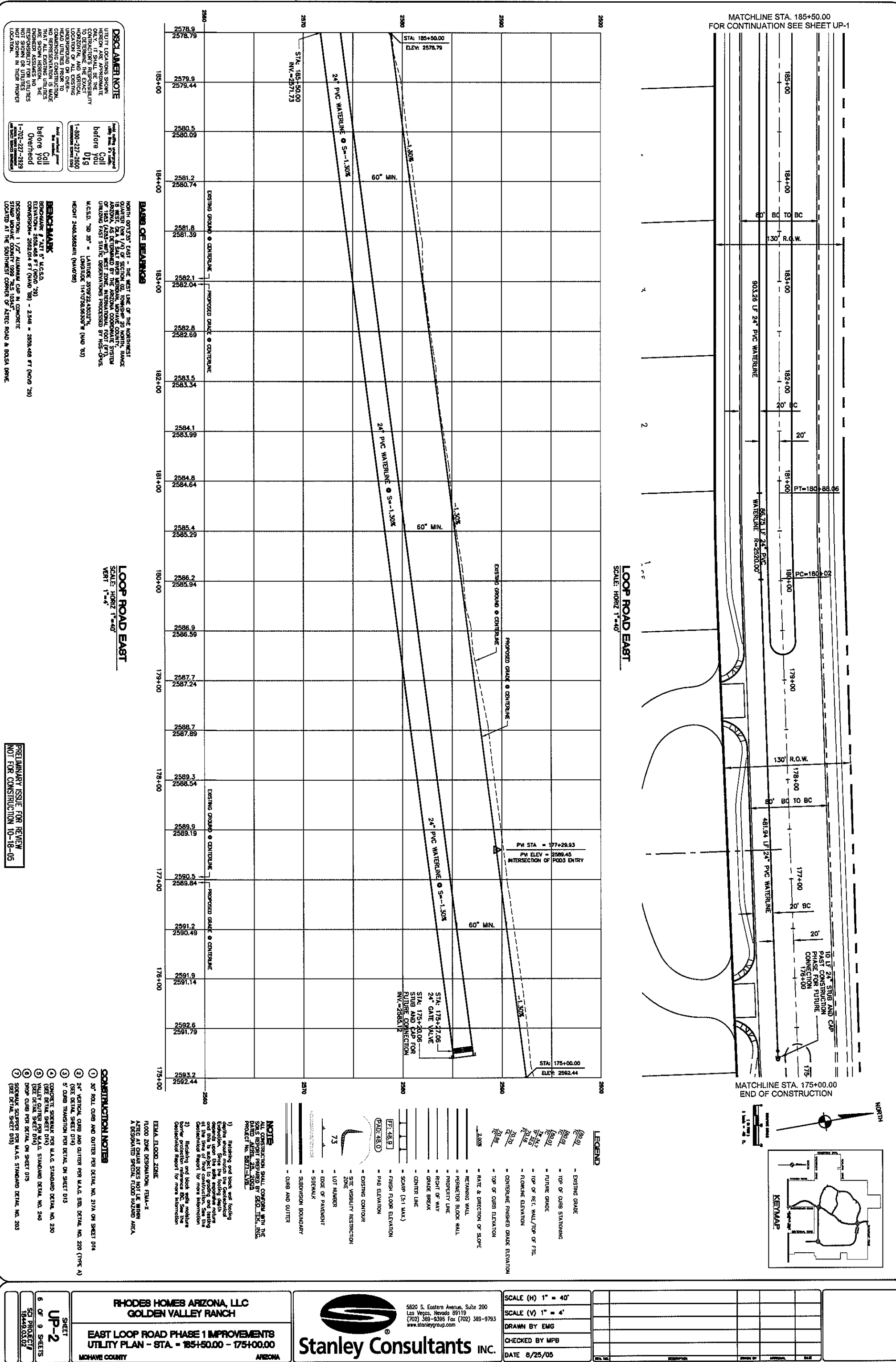
**SCALE (H) 1" = 40'**  
**SCALE (V) 1" = 4'**  
**DRAWN BY EMG**  
**CHECKED BY MPB**  
**DATE 8/25/05**

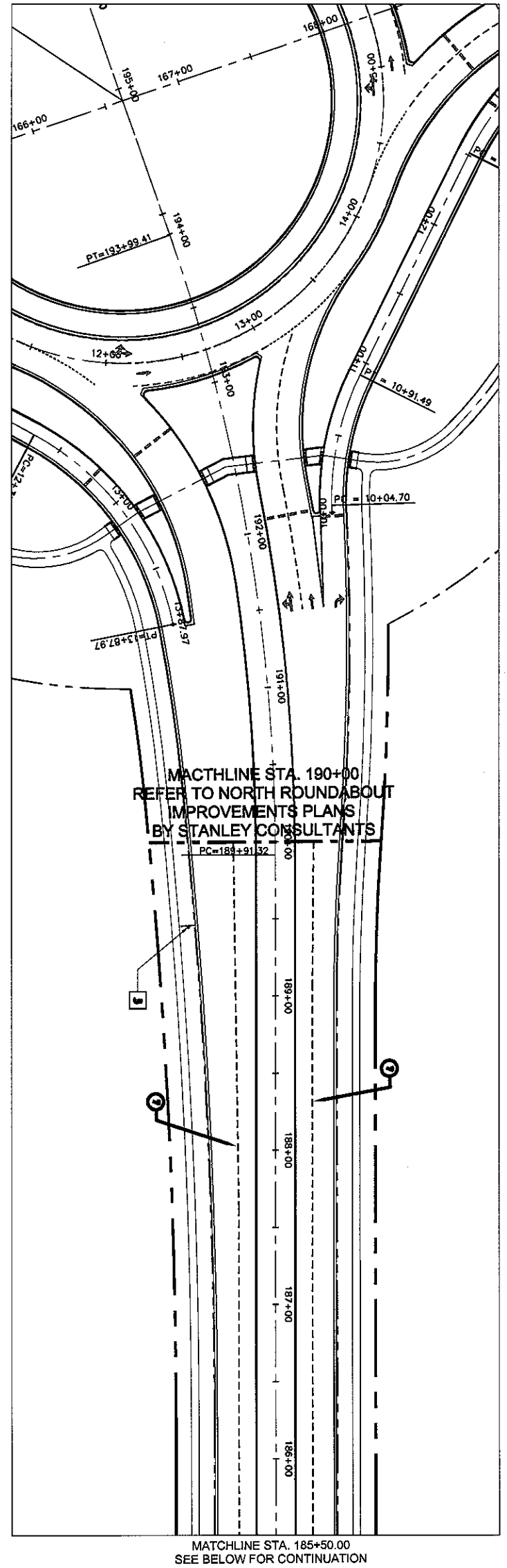
**REV. NO.** **DESCRIPTION** **DRAWN BY** **APPROVAL** **DATE**







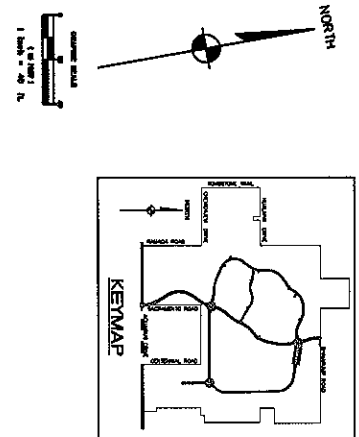


**Answers**

1. **1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29** **30** **31** **32** **33** **34** **35** **36** **37** **38** **39** **40** **41** **42** **43** **44** **45** **46** **47** **48** **49** **50** **51** **52** **53** **54** **55** **56** **57** **58** **59** **60** **61** **62** **63** **64** **65** **66** **67** **68** **69** **70** **71** **72** **73** **74** **75** **76** **77** **78** **79** **80** **81** **82** **83** **84** **85** **86** **87** **88** **89** **90** **91** **92** **93** **94** **95** **96** **97** **98** **99** **100**

**Answers**

1. **1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29** **30** **31** **32** **33** **34** **35** **36** **37** **38** **39** **40** **41** **42** **43** **44** **45** **46** **47** **48** **49** **50** **51** **52** **53** **54** **55** **56** **57** **58** **59** **60** **61** **62** **63** **64** **65** **66** **67** **68** **69** **70** **71** **72** **73** **74** **75** **76** **77** **78** **79** **80** **81** **82** **83** **84** **85** **86** **87** **88** **89** **90** **91** **92** **93** **94** **95** **96** **97** **98** **99** **100**



NEW ID	EXTENSION	DRAWN BY	APPROVAL	DATE